

BOOK 1358 PAGE 987

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED.
EXECUTED THIS 3rd DAY OF JANUARY 1984 PURSUANT TO DELEGATION OF AUTHORITY APPEARING
IN TITLE 7, PART 1866, CODE OF FEDERAL REGULATIONS.

WITNESSES:

Paul A. Acuff

Lucia D. Kenney

~~THE UNITED STATES OF AMERICA~~

BY C. A. Latimer
C. A. LATIMER, County Supervisor

**GREENVILLE COUNTY, SOUTH CAROLINA
FARMERS HOME ADMINISTRATION, USDA**

21353

جول ۵ - جلد نایاب

JOHN H. BROWN & SONS LTD., 100, NEW BOND STREET, LONDON, W.1.
REG'D. TRADE MARKS, U.S.A. & CANADA
FILED 1935.

together with all rights, interests, easements, hereditaments and appurtenances thereto belonging, the rents, issues, and profits thereof and revenues and income therefrom, all improvements and personal property now or later attached thereto or reasonably necessary to the use thereof, including, but not limited to, ranges, refrigerators, clothes washers, clothes dryers, or carpeting purchased or financed in whole or in part with loan funds, all water, water rights, and water stock pertaining thereto, and all payments at any time owing to Borrower by virtue of any sale, lease, transfer, conveyance, or condemnation of any part thereof or interest therein-all of which are herein called "the property":

TO HAVE AND TO HOLD the property unto the Government and its assigns forever in fee simple.

- SEAL)

My commission expires on November 9, 1981.

Nancy J. Moore

Review of Work

RECORDED JUN 27 '76 At 1:21 P.M. # 15429

January 29 ✓
RECORDING FEE
PAID \$ 2.00

James E. Macie, Jr.

21353

W. H. DUNTON

Filed for record in the Office of
the R. M. C. for Greenville
County, S. C. at 2:21 o'clock
P.M. Jan. 27, 1976
and recording in Clerk's Estate
Mortgage Book - 2356
at 2:26 P.M. 986
Hennie L. Tankersley

83 1453

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